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|  | **AMERICAN LEGION AUXILIARY**  ***Department of California*** | |
| **2022-2023 POPPY DISTRICT MID-YEAR REPORT**   |  |  |  |  | | --- | --- | --- | --- | | **District Information:** |  | | | | ***District #:*** | ***# of Units:*** | | ***# of Unit Reporting:*** | | ***District Chairman Name:*** | ***Phone #:*** | | ***Email:*** | | ***Total # of Poppies ordered?*** | ***Increase/decrease from last year?*** | | ***Amount of increase/decrease:*** | | ***# of Units ordered Poppy Seals?*** | | ***# of Poppy Seals ordered?*** | | | ***# of Units participating:***  Poppy Poster Contest Miss Poppy Little Miss Poppy Poppy Display (Convention) | | | | | ***Describe how Units promote the Poppy Program?*** | | | |   Please submit a supplemental report describing how the District/Units promoted and raised awareness of the Poppy Program and how this program benefits our Veterans.  **REPORT TO DEPARTMENT CHAIRMAN DEADLINE: DECEMBER 15ST**  Martha Romano, Department Poppy Chair  2222 16th Street, Santa Monica, CA 90405  **poppy@calegionaux.org** | |
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