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|  | **AMERICAN LEGION AUXILIARY*****Department of California*** |
| **2022-2023 POPPY DISTRICT MID-YEAR REPORT**

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| **District Information:** |  |
| ***District #:*** | ***# of Units:*** | ***# of Unit Reporting:*** |
| ***District Chairman Name:*** | ***Phone #:*** | ***Email:*** |
| ***Total # of Poppies ordered?*** | ***Increase/decrease from last year?*** | ***Amount of increase/decrease:*** |
| ***# of Units ordered Poppy Seals?*** | ***# of Poppy Seals ordered?*** |
| ***# of Units participating:*** Poppy Poster Contest Miss Poppy Little Miss Poppy Poppy Display (Convention) |
| ***Describe how Units promote the Poppy Program?*** |

Please submit a supplemental report describing how the District/Units promoted and raised awareness of the Poppy Program and how this program benefits our Veterans. **REPORT TO DEPARTMENT CHAIRMAN DEADLINE: DECEMBER 15ST**Martha Romano, Department Poppy Chair2222 16th Street, Santa Monica, CA 90405**poppy@calegionaux.org** |
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