

**American Legion Auxiliary**  
Department of California



**National Security- District Mid Year Report for 2022-2023**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1. How many Units participated in POW/MIA Remembrance Service Event? \_\_\_\_\_  
How many hours \_\_\_\_\_ How much spent \$ \_\_\_\_\_
2. How many members wear R.E.D. (Remember Everyone Deployed) on Friday? \_\_\_\_\_
3. How many Units honored Presentations for ROTC/JROTC Cadets (Reserves Officers) Military Programs \_\_\_\_\_ How many Units gave out Certificates \_\_\_\_\_
4. How many members completed the Community Emergency Response Team (CERT) training? \_\_\_\_\_
5. How many members signed-up for Legion Legislative Action Alerts? \_\_\_\_\_
6. How many members donated blood? \_\_\_\_\_ How many pints? \_\_\_\_\_
7. How many Units presented Blue Star/ Gold Star Banners in their community? \_\_\_\_\_  
How many banners were given out? \_\_\_\_\_
8. How many Unit members assist Service members and their families in the community? \_\_\_\_\_  
How many? \_\_\_\_\_
9. How many Unit members greeted service members as they deployed and /or returned from a deployment? \_\_\_\_\_
10. How many Units nominated a military women who are currently serving the "Salute To Service Woman Award"? \_\_\_\_\_
11. How many Units donated to the Armed Services YMCA Twentynine Palms or Camp Pendleton Food Panty? \_\_\_\_\_ How much? \$ \_\_\_\_\_
12. How many Units donated items and/or assemble boxes for Military Care Package to be sent to troops serving overseas? \_\_\_\_\_ How many packages? \_\_\_\_\_  
How much spent? \$ \_\_\_\_\_  
How many Units held fundraiser or prepare care packages? \_\_\_\_\_

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Submit this completed form to your **Department Chairman** no later than December 15, 2022.