

American Legion Auxiliary  
Department of California



**Leadership – District Mid Year Report for 2022-2023**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1 How many Units attended Department President Workshop? \_\_\_\_\_

2 How many Units attended a Department Leadership Workshop? \_\_\_\_\_

3 How many Units educated their Officers and Chairman? \_\_\_\_\_

Please describe: \_\_\_\_\_  
\_\_\_\_\_

4 Did any Units have a Leadership Workshop? Yes \_\_\_\_\_ No \_\_\_\_\_

a. What topics were covered in training: \_\_\_\_\_  
\_\_\_\_\_

5 Did you hold training on nurturing a Culture of Goodwill? Yes \_\_\_\_\_ No \_\_\_\_\_

a. Please describe: \_\_\_\_\_  
\_\_\_\_\_

6 How many Units have a Mentor: \_\_\_\_\_

7 Number of members completing ALA Academy? \_\_\_\_\_

8 Will any of the Units in the District be nominating a Unit Member of the Year? Yes \_\_\_\_\_ No \_\_\_\_\_

9 Describe how your Units have worked with COVID restrictions to meet the mission of the American Legion Auxiliary: \_\_\_\_\_  
\_\_\_\_\_

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Submit this completed form to your **Department Chairman** no later than December 15, 2022.