

**American Legion Auxiliary**  
Department of California



**Junior Activities - Unit Mid Year Report for 2022-2023**

District # \_\_\_\_ Unit # \_\_\_\_\_ Total # of Members \_\_\_\_\_ Srs \_\_\_\_\_ Jrs  
 Unit Chairman: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1. **Patch Program:** Please indicate in the boxes below the number of patches earned for each level

Type of Patch	Red Level (K-3 <sup>rd</sup> Grades)	Gold Level (4 <sup>th</sup> -8 <sup>th</sup> Grades)	Blue Level (9 <sup>th</sup> – 12 <sup>th</sup> Grades)
Americanism			
Community Service			
Education			
Membership			
National Security			
Physical Education			
Poppy			
Technology			
VA&R			
National President's Scholarship			

2. **Service Projects:**

How many service projects did ALL juniors participate in? \_\_\_\_\_

How many juniors participated? \_\_\_\_\_

Number of Veterans/military families served: \_\_\_\_\_

Junior Volunteer Hours \_\_\_\_\_

Dates of service projects: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please indicate if juniors participated in the following projects:

Project	Yes	No
Veterans Gift Shop		
OMK		
VA		
Volunteer		
Adopt vets family or military		
Veteran's History Project		
Pocket Flag Project		

**3. Scholarship Program:**

Total number of juniors promoting ALA Scholarships \_\_\_\_\_

Total number of juniors who applied for ALA Scholarships \_\_\_\_\_

Did any juniors apply for the Spirit of Youth Scholarship? \_\_\_\_\_

**4. Technology:**

Total number of juniors assisting others with technology \_\_\_\_\_ # of senior members helped \_\_\_\_\_

Please indicate they type of technology juniors assisted with:

Type	Yes	No
Internet		
Facebook		
Texting		

Type	Yes	No
Email		
Twitter		
Other: _____		

**5. Junior Conference:**

Did your unit purchase Junior Conference Tickets? \_\_\_\_\_ If yes, how many tickets? \_\_\_\_\_

Most tickets sold by: \_\_\_\_\_

Did your unit donate to Junior Conference? \_\_\_\_\_ Amount donated? \_\_\_\_\_

Total number of senior members attending as counselors: \_\_\_\_\_

**6. Mentoring:** Please name the ways the senior members in your unit mentored the Junior members:

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**7. Leadership Programs:**

Did any of the juniors in your unit attend a Department Leadership Workshop? \_\_\_\_\_ How many? \_\_\_\_\_

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Submit this completed form to your **District Chairman** no later than December 1, 2021.