



**American Legion Auxiliary
Department of California
District 28
Junior Activities**

March 2022

Madame President and Officers,

We have exciting news. Convention this year needs Junior Pages. Department is asking all Units if you have any Juniors who will be attending. Convention is June 26-28 in Visalia at the Wyndham Hotel. They have a few Pages already, but are looking for a few more. There are fun activities planned as well. If you have a Junior who will going, please let me know so that may pass the information on to Ann Philcox, our Department Junior Activities Chairman.

It is also that time of year again where we are completing our end of year reports. Take this time to share your successes during the past year. Even if your unit has not worked the program, please still submit a year end form indicating no report so we have 100% reporting. As a reminder, Unit Junior Activities end of year reports and supplementals are due to this chairman by Friday, April 8th. I've attached a copy of the Year End Unit report form for your convenience.

This concludes my report.

Respectfully submitted,
Rebecca Glenny
Junior Activities Chairman

3 **Scholarship Program:**

Total number of juniors promoting ALA Scholarships _____

Total number of juniors who applied for ALA Scholarships _____

Did any juniors apply for the Spirit of Youth Scholarship? _____

4. **Technology:**

Total number of juniors assisting others with technology _____ # of senior members helped _____

Please indicate the type of technology juniors assisted with:

Type	Yes	No
Internet		
Facebook		
Texting		

Type	Yes	No
Email		
Twitter		
Other: _____		

5. **Junior Conference:**

Did your unit purchase Junior Conference Tickets? _____ If yes, how many tickets? _____

Most tickets sold by: _____

Did your unit donate to Junior Conference? _____ Amount donated? _____

Total number of senior members attending as counselors: _____

6 **Mentoring:** Please name the ways the senior members in your unit mentored the Junior members:

7. **Leadership Programs:**

Did any of the juniors in your unit attend a Department Leadership Workshop? _____ How many? _____

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Submit this completed form to your **District Chairman** no later than April 8, 2022/