American Legion Auxiliary

Department of California



Junior Activities - District Mid Year Report for 2022-2023

District #	No. Of Units Number of Units Reporting _	Number of Units Reporting		
District Chairman:				
Phone #:	Email:			
. Patch Program: Please indicated level	ate in the boxes below the number of patches earned for ϵ	each		
Type of Patch	Red Level Gold Level Blue Level (K-3 rd Grades) (4 th -8 th Grades) (9 th - 12 rd			
Americanism				
Community Service				
Membership				
National Consumity				
DI LEI C				
Technology				
VA&R				
National President's Scholarship				
Service Projects:				
How many service projects did AL	L juniors Please indicate if juniors participate	d in the		
participate in?	following projects:			
How many juniors participated?		No		
Number of Veterans/military famili				
Junior Volunteer Hours				
Dates of service projects:	1.0			
	Volunteer			
	Adopt vets family or military			
	Veteran's History Project			
	Pocket Flag Project			

3.	Scholarship Program:									
Total number of juniors promoting ALA Scholarships										
	Total number of juniors who applied for ALA Scholarships									
Did any juniors apply for the Spirit of Youth Scholarship?										
4.	Technology:									
	Total number of juniors assisting others with technology _ # of senior members helped									
Please indicate they type of technology juniors assisted with:										
	Туре	Yes	No	Туре	Yes	No				
	Internet			Email						
	Facebook			Twitter						
	Texting			Other:						
5.	Junior Conference:									
	How many Units purchased	ow many Units purchased Junior Conference Tickets? How many tickets?								
Most tickets sold by:										
	Did any units donate to Junior Conference?Amount donated?									
	Total number of senior men									
			J							
6.	Mentoring: Please nam	ne the way	s the se	nior members in your units mentored th	ne Junio	or members				
_										
7.	, , , , , , , , , , , , , , , , , , ,									
		ır units att	end a D	epartment Leadership Workshop?		How				
	many?									

Please submit report to:
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