# American Legion Auxiliary 

Department of California

## Junior Activities - District Mid Year Report for 2022-2023

District \# $\qquad$ No. Of Units $\qquad$ Number of Units Reporting $\qquad$
District Chairman: $\qquad$
Phone \#: $\qquad$ Email: $\qquad$

1. Patch Program: Please indicate in the boxes below the number of patches earned for each level

| Type of Patch | Red Level <br> $\left(\right.$ K-3 $^{\text {rd }}$ Grades $)$ | Gold Level <br> $\left(\mathbf{4}^{\text {th }}-8^{\text {th }}\right.$ Grades $)$ | Blue Level <br> $\left(\mathbf{9}^{\text {th }}-\mathbf{1 2}^{\text {th }}\right.$ Grades $)$ |
| :--- | :--- | :--- | :--- |
| Americanism |  |  |  |
| Community Service |  |  |  |
| Education |  |  |  |
| Membership |  |  |  |
| National Security |  |  |  |
| Physical Education |  |  |  |
| Poppy |  |  |  |
| Technology |  |  |  |
| VA\&R |  |  |  |
| National President's Scholarship |  |  |  |

2. Service Projects:

How many service projects did ALL juniors participate in? $\qquad$ How many juniors participated?
Number of Veterans/military families served:
Junior Volunteer Hours $\qquad$
Dates of service projects: $\qquad$
$\qquad$
$\qquad$
$\qquad$

Please indicate if juniors participated in the following projects:

| Project | Yes |  | No |
| :--- | :--- | :--- | :--- |
| Veterans Gift Shop |  |  | $\square$ |
| OMK | $\boxed{ }$ |  |  |
| VA |  |  |  |
| Volunteer | $\square$ |  |  |
| Adopt vets family or military |  |  |  |
| Veteran's History Project |  |  |  |
| Pocket Flag Project |  |  |  |

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## 3. Scholarship Program:

Total number of juniors promoting ALA Scholarships $\qquad$
Total number of juniors who applied for ALA Scholarships $\qquad$
Did any juniors apply for the Spirit of Youth Scholarship? $\qquad$
4. Technology:

Total number of juniors assisting others with technology _ \# of senior members helped $\qquad$
Please indicate they type of technology juniors assisted with:

| Type | Yes | No |
| :--- | :--- | :--- |
| Internet | $\boxed{ }$ | $\square$ |
| Facebook |  | $\square$ |
| Texting |  |  |


| Type | Yes |  | No |  |
| :--- | :--- | :--- | :--- | :--- |
| Email |  |  |  |  |
| Twitter |  |  |  |  |
| Other: |  |  |  |  |

## 5. Junior Conference:

How many Units purchased Junior Conference Tickets? _ How many tickets? $\qquad$
Most tickets sold by: $\qquad$
Did any units donate to Junior Conference? $\qquad$ Amount donated? $\qquad$
Total number of senior members attending as counselors: $\qquad$
6. Mentoring: Please name the ways the senior members in your units mentored the Junior members:

## 7. Leadership Programs:

Did any of the juniors in your units attend a Department Leadership Workshop? $\qquad$ How many? $\qquad$

Please submit report to: Jackie Cleveland
13422 Mettler Avenue
Los Angeles, CA 90061
213-200-0254 americanleg37@yahoo.com

Submit this completed form to your Department Chairman no later than December 15, 2022.

