

American Legion Auxiliary
Department of California



Historian - Unit Mid Year Report for 2022-2023

District # _____ Unit # _____ Total # of Members _____ Srs _____ Jrs

Unit Chairman: _____

Phone #: _____ Email: _____

1) **On separate sheet(s) of paper, Please list and explain all significant events, happenings, or newsworthy activities that have taken place in your Unit since National Convention in August 2022, stating with the installation of new officers/chairman. This will include Breakfasts, lunches, dinners, Patriotic Holiday's, Halloween, Thanksgiving, Christmas Events.**

2) Are you submitting a Unit History supplemental? Yes___ No___

3) Are your Juniors submitting a History supplemental? Yes___ No___

4) Did your members participate in the Veteran's History Project? Yes___ No___

What did they do? _____

5) Is your Unit submitting a WRITTEN/PICTURE History Book for competition?

Yes___ No___ (Please circle which ones)

Remember Written & Picture must be separate

6) Are your Juniors submitting a WRITTEN/PICTURE History Book for competition?

Yes ___No___ (Please Circle which ones)

Remember Written & Picture must be separate

7) Did you send pictures to District Historian? Yes ___ No ___ How Many? _____

8) Did you send pictures to the Dept. Historian? Yes ___ No ___ How Many? _____

If you have pictures, please print (4x6 color) and send to Dept. Historian. (Each picture must have "Who, What, Where, When and Why" on back of picture) This one is very important, so our Department of California History is reported to National actually.

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