

**American Legion Auxiliary**  
Department of California



**Community Service - Unit Mid Year Report for 2022-2023**

District # \_\_\_\_\_ Unit # \_\_\_\_\_ Total # of Members \_\_\_\_\_ Srs \_\_\_\_\_ Jrs \_\_\_\_\_

Unit Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**National Emphasis**

1. Did your Unit participate in any National recognized Days of Service? Yes \_\_\_\_\_ No \_\_\_\_\_  
a. Which Ones? \_\_\_\_\_
2. Did your Unit participate in any Homeless Veteran Activity? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Did your Unit participate in any Job/Career Fair? Yes \_\_\_\_\_ No \_\_\_\_\_
4. No. of volunteers who developed, implemented & monitored community events that aided veterans or active duty service members and families \_\_\_\_\_ # of Hours \_\_\_\_\_
5. No. of veterans/military family members served promoting Homelessness Prevention? \_\_\_\_\_  
a. What activities were used to promote Homelessness Prevention? \_\_\_\_\_  
b. Cost to the Units \$ \_\_\_\_\_  
c. Value of in-kind donations \$ \_\_\_\_\_

**Department Emphasis**

1. Did your Unit donate to the California Disaster Fund? Yes \_\_\_\_\_ No \_\_\_\_\_ Amount \$ \_\_\_\_\_
2. Did your Unit nominate a Volunteer of the year? Senior Member \_\_\_\_\_ Jr Member \_\_\_\_\_  
(Applications are available on the Dept. Website). Submit winning entry to Dept. Chairman by May 1, 2023

**Individualized Projects**

Activities	# of volunteers	Money Donated	Value of Donations	Hours
Food Banks	_____	_____	_____	_____
Senior Centers	_____	_____	_____	_____
Homeless Shelters	_____	_____	_____	_____
Medical Clinics	_____	_____	_____	_____
Women's programs	_____	_____	_____	_____
Blood Donations	_____	_____	_____	_____
Nursing Homes	_____	_____	_____	_____
Libraries or	_____	_____	_____	_____
Museums	_____	_____	_____	_____
Recycling	_____	_____	_____	_____
Beautification	_____	_____	_____	_____
Cancer Awareness	_____	_____	_____	_____

Submit this completed form to your **District Chairman** no later than December 1, 2022.

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