**Community Service – District Mid Year Report for 2022-2023**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_\_\_\_\_\_ Number of Units Reporting \_\_\_\_\_\_\_

District Chairman: Phone #: Email:

1.
2. **National Emphasis**
3. 1. Number of Units participating in any National recognized Days of Service? \_\_\_\_\_\_\_\_\_\_
	* + - 1. a. Which Ones? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. 2. Number of Units participating in any Homeless Veteran Activity? \_\_\_\_\_\_\_\_\_\_
5. 3. Number of Units participating in any Job/Career Fair? \_\_\_\_\_\_\_\_\_\_
6. 4. No. of volunteers who developed, implemented & monitored community events that aided veterans or active duty service members and families \_\_\_\_\_ # of Hours
7. 5. No. of veterans/military family members served promoting Homelessness Prevention?
8. a. What activities were used to promote Homelessness Prevention?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. b. Cost to the Units $
10. c. Value of in-kind donations $

# **Department Emphasis**

# 1. Number of Units donating to California Disaster Fund? \_\_\_\_\_\_\_\_\_\_ Amount $\_\_\_\_\_

# 2. Number of Units nominating a Volunteer of the year? Senior Member\_\_\_\_\_Jr Member \_\_\_\_\_

 **Individualized Projects**

| 1. Activities
 | 1. # of volunteers
 | 1. Money Donated
 | 1. Value of Donations
 | 1. Hours
 |
| --- | --- | --- | --- | --- |
| Food Banks | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Senior Centers
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Homeless Shelters
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Medical Clinics
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Women’s programs
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Blood Donations
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Nursing Homes
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Libraries or Museums
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Recycling
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Beautification
 | 1.
 | 1.
 | 1.
 | 1.
 |
| 1. Cancer Awareness
 | 1.
 | 1.
 | 1.
 | 1.
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