# American Legion Auxiliary 

Department of California


## Chaplain - District Mid Year Report for 2022-2023

District \# $\qquad$ No. Of Units $\qquad$ Number of Units Reporting $\qquad$
District Chairman:
Phone \#: $\qquad$ Email: $\qquad$

1. How many Gold Star members in your District? $\qquad$
2. Total Number of Units reporting deaths in the Unit? $\qquad$
3. Total number of Deaths Reported in District? $\qquad$
4. How many Units held Memorial Services? $\qquad$
5. How many Units draped their Charter?
6. How many Units donated to the "In Loving Tribute" Fund? $\qquad$ How Much?
7. How many Units plan to attend or host a "Four Chaplains" Memorial Event? $\qquad$
8. Does your District Plan to hold a "Four Chaplains" Memorial Event? $\qquad$
9. How many greeting cards were sent from the district?

| Anniversary | Birthday |  | Sympathy |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Congratulations | Encouragement |  | Thinking of You |  |
| Get Well | Other |  |  |  |

10. How many Units Attended (A), Hosted (H), or Participated (P) in events for any of the following holidays?

| Memorial Day |  | $9 / 11$ |  | Flag Day |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Independence Day |  | Veterans Day |  | Any Service's Birthday |  |

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