

American Legion Auxiliary  
Department of California



**Auxiliary Emergency Fund – District Mid Year Report for 2022-2023**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- 1 Did your District donate to the Auxiliary Emergency Fund? Yes \_\_\_\_\_ No \_\_\_\_\_ Amount? \_\_\_\_\_
  - a. How many Units Donated? \_\_\_\_\_ Total Unit Donations? \$ \_\_\_\_\_
  - b. Total District AEF Contributions? \_\_\_\_\_
- 2 Number of Units that have a line item in the Annual Budget for AEF? \_\_\_\_\_
- 3 Number of Units that discussed an increase in their AEF budget? \_\_\_\_\_
- 4 Did your District hold a fundraiser for the AEF Fund? Yes \_\_\_\_\_ No \_\_\_\_\_ Amount \$ \_\_\_\_\_
- 5 How many Units held a fundraiser for AEF funds? \_\_\_\_\_
- 6 How many members reported submitting applications for Assistance? \_\_\_\_\_
  - a. How many for Emergency Assistance? \_\_\_\_\_
  - b. How many for Disaster Assistance? \_\_\_\_\_
  - c. How many for Education Assistance? \_\_\_\_\_
  - d. How many for Expedited Assistance? \_\_\_\_\_
- 7 How many Units actively shared about the AEF program? \_\_\_\_\_
- 8 How many Units handed out AEF brochures? \_\_\_\_\_
- 9 How many Units handed out AEF applications? \_\_\_\_\_
- 10 How many Unit members donated \$100.00 or more? \_\_\_\_\_
  - a. Names and Unit #s  
\_\_\_\_\_  
\_\_\_\_\_
- 11 Are you submitting a supplemental report describing your District and Unit's AEF activities? \_\_\_\_\_

AEF Department Chairman  
**Marion Rocha-Carlos**  
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Lompoc, CA 93438-1410  
805-705-2005 or idget96@aol.com

Submit this completed form to your **Department Chairman** no later than December 15, 2022.