



**AMERICAN LEGION AUXILIARY**  
**DEPARTMENT OF CALIFORNIA**  
**GIRLS STATE PROGRAM**  
**2023-2024**



Bulletin #2

[www.cagirlsstate.org](http://www.cagirlsstate.org)

September 2023

**[2024 Reservation Form](#) – Due October 1<sup>st</sup>**

Hello State Interns,

**Unit Girls State Chairperson To Do List:**

- Complete the [2024 Reservation Form](#).
  - Deadline is October 1 to help us plan and know which schools Units plan to sponsor.
  - The Reservation Form remains open after the October 1 deadline. Units can continue to submit reservations after the deadline.
  - Once an initial Reservation Form is submitted, a Unit can email [alacagschair@gmail.com](mailto:alacagschair@gmail.com) the name and city of the high school, type of school, and whether the school participates in TAL CABS to add or change schools.
- Download the [2024 ALA GS School Introductory Letter](#) and fill in the five blanks at the bottom of page 1 to distribute to school personnel.
- If you are having difficulty reaching personnel at the high school the Unit would like to sponsor and would like assistance, please complete the [2024 ALA CAGS Assistance Contacting Schools Request Form](#).
- Begin to review the [ALA CAGS Candidate Selection Instruction](#).
  - Per Department Code, prior to selecting 2024 ALA CA Girls State candidates, the Unit Girls State Chair and the Unit President must complete the [2024 ALA CAGS Candidate Selection Instruction Form](#).
  - This form needs to be completed every year. If the Unit Girls State Chair and/or Unit President completed the form last year, it must be repeated.

**Next Zoom:** Monday, September 18 at 7pm

<https://us02web.zoom.us/j/82821636174?pwd=bThxRHZ1K2J6SHQxa3REWkFHdEhzUT09>

Meeting ID: 828 2163 6174

Passcode: alacags23

- Meeting will be recorded for those unable to attend.

**Links and Information from Previous Bulletins**

- Proposed session dates and location: Tuesday, June 25 – Sunday, June 30, 2024 at Sacramento State
- [Shared Google Drive folder](#)
- [District and Unit GS Chair list](#)
- [Suggested Calendar for Unit GS Chairs](#)
- [Youth Programs Brochure](#)
- [2023 Reservation List](#) to check 2023 session attendance
- [findyourrep.legislature.ca.gov](http://findyourrep.legislature.ca.gov) to contact state legislators for certificates
- [Fundraising folder](#)
- [Candidate Recruitment folder](#)
- [Donation Transmittal form](#)

Thank you for all your work!

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