



Department of California  
Education Mid-Year  
District 28  
2023-2024

4 Units of District 28 reported "Give Ten" donations to local schools. Donations of backpacks full of various supplies such as pencils, pens, composition paper, rulers, and sanitizers were given to underprivileged children in 2 schools as well as monetary donations.

One unit Chairman gave a personal donation of \$50.00 to an area school. Another unit gave 4 book stipends of \$100 to individual students in need. Total of all donations: \$1,145.00.

2 units reported donations to Department of \$30.00 each, total: \$60.00. 1 unit donated \$30.00 to District Education funds.

2 units purchased \$10.00 in Poppy Seals, total: \$20.00. 5-unit members purchased Poppy Seals totaling \$40.00.

2 units reported Scholarship awards. One unit gives 2; \$500.00 and another 1; \$500.00. Total so far reported \$1,500.

One unit has reported sharing Scholarship information with an area college. Scholarship packets of PPP nursing, re-entry, and Connie Settles were given as well as all Chairman information.

One unit had a wonderful event that combined Education and Americanism programs named "As American as Apple Pie". The program taught area children and adults how to sign the Pledge of Allegiance. Members told the story of "Johnny Appleseed" and the history of several apple varieties. Unit gave goody bags filled with craft kits, notebooks, pens, apple juice, apple treats, sanitizers, and flags. Children learned how to make Candy apples, and everyone was given ramekins with fresh, homemade apple crisp, yummy! Was a really impressive program.

In February our District will be having our Annual Scholarship Fundraiser. So far Unit members have canvassed local businesses and Merchants for donations. District has received one donation of \$250.00 from Smartwash Solutions, Starbucks will once again support, as well as Food 4 less. Other supporters are A.L. Post 694, Chef Kona Jerry, D.J. Mike Ward, and of course, our units of District 28. It'll be a great event!

Respectfully submitted

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ALA District 28

Education Chairman

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