

American Legion Auxiliary

*Department of California*

**Donation/Payment Transmittal Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unit # \_\_\_\_\_\_\_\_\_\_\_\_ District #\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**All checks should be made payable to the ALA, Dept of California and sent to the below address**

*\* These donations will appear in the Department Convention Book of Reports*

*The following* ***Restricted Donations*** *must be combined on a SINGLE check*

|  |  |  |  |
| --- | --- | --- | --- |
| **Program** | **Check #** | **Date of Check** | **Amount** |
| \* Americanism (GF42409) |  |  |  |
| California Disaster Fund (GF42426) |  |  |  |
| Junior Activities (GF42513) |  |  |  |

***The following items can be included in the above check, but must also include the proper form:***

*Unit Fidelity Bond (Due 2024), District Fidelity Bond, In Loving Tribute, President’s Club, Live Unit (ALAMIS), and Bi-Monthly Mailings*

*The following* ***Girls State donations*** *may be combined on a SINGLE check*

|  |  |  |  |
| --- | --- | --- | --- |
| **Program** | **Check #** | **Date of Check** | **Amount** |
| Girls State Donations Strictly for donation only (GS43515) |  |  |  |
| Girls State Enrollment Fee (GS43517) |  |  |  |
| Girls State Registration Fee (GS43518)  Complete Registration online |  |  |  |

*The following Poppy donations may be combined on a SINGLE check*

|  |  |  |  |
| --- | --- | --- | --- |
| **Program** | **Check #** | **Date of Check** | **Amount** |
| Poppy Strictly for Donation only (PF44504) |  |  |  |

***The following items can be included in the above check, but must also include the proper form:***

*Poppy Order*

*The following* ***Welfare donations*** *may be combined on a SINGLE check*

|  |  |  |  |
| --- | --- | --- | --- |
| **Program** | **Check #** | **Date of Check** | **Amount** |
| \* Children and Youth (WF48621) |  |  |  |
| Children and Youth TFA (WF48624) |  |  |  |
| \* Education (WF48731) |  |  |  |
| \* Past Presidents Parley (WF48841) |  |  |  |
| \* Patient Remembrance and Gift Shop (WF48503) |  |  |  |
| \* Veteran’s Affairs & Rehabilitation (WF48501) |  |  |  |
| Veteran’s Affairs & Rehabilitation TFA (WF48505) |  |  |  |

***The following items can be included in the above check, but must also include the proper form:***

*Poppy Seal Orders, Department President’s Special Project (WF48505)*